



WEPC Lectionary Project: *Union with Christ*

West End Presbyterian Church is using the Scripture readings recommended by the Revised Common Lectionary as a framework for our corporate worship and our personal and family devotion. This project is part of WEPC's 25th Anniversary Year and will run from December 2018 through November 2019. The Lectionary gives us access to the whole counsel of Scripture and these texts are a means for us to grow in our understanding of our union with Christ.

To learn more and subscribe to a daily email of Daily Scripture Readings, visit www.wepc.org/lectionary.

Sunday, February 10, *The Fifth Sunday after the Epiphany*

[Isaiah 6:1-8, 9-13](#), *Send Me*
[Psalm 138](#), *His Purpose for David*
[I Corinthians 15:1-11](#), *I Am the Least of the Apostles*
[Luke 5:1-11](#), *You Will Be Catching Men*

Monday, February 11

[Psalm 115](#), *The LORD has Remembered Us*
[Judges 5:1-11](#), *Repeat the Righteous Triumphs of the LORD*
[I Corinthians 14:26-40](#), *Decently and In Order*

Tuesday, February 12

[Psalm 115](#), *The LORD has Remembered Us*
[I Samuel 9:15-10:1b](#), *The Call of Saul*
[II Timothy 3:1-9](#), *Avoid Such People*

Wednesday, February 13

[Psalm 115](#), *The LORD has Remembered Us*
[Isaiah 8:1-15](#), *Many Shall Stumble*
[Luke 5:27-32](#), *Jesus Calls Levi*

Thursday, February 14

[Psalm 1](#), *Fruit & Chaff*
[Jeremiah 13:12-19](#), *Be Not Proud*
[Acts 13:26-34](#), *Good News Fulfilled*

Friday, February 15

[Psalm 1](#), *Fruit & Chaff*
[Jeremiah 13:20-27](#), *How Long Before You Are Made Clean?*
[I Peter 1:17-2:1](#), *You Have Been Born Again*

Saturday, February 16

[Psalm 1](#), *Fruit & Chaff*
[Jeremiah 17:1-4](#), *The Sin of Judah*
[Luke 11:24-28](#), *Hear & Keep*

A Worship Study Guide for Individuals, Groups and Families for the week of February 10, 2019

Luke 5:1-11, *The Catch*

This week, Steve Shelby preached on [Luke 5:1-11](#).

- “The spiritually minded person does not differ from the materially minded person chiefly in thinking about different things, but in thinking about the same things differently. It is possible to think materially about God, and spiritually about food.”
(William Temple)
- The first thing we must see about this story is the setting.
 - A smelly boat landing
 - Tired fishermen
 - Discouraged net-cleaning
- Jesus enters the world where we live. Jesus asks Peter for the use of his boat (see [Luke 4:38-39](#)). A favor is returned. Jesus asks for help and will need Peter to continue to help. They put out. Now what is Peter doing?
- Once Jesus is done what do we expect him to do?
- Who is the expert here?
 - A “carpenter” versus a “fisherman”
 - The word “teacher” can also be translated “boss” or “chief”
- A miraculous (and lucrative) catch. A “multitude” used by Luke almost exclusively to describe people. Signals, not words.
- Peter has hit the jackpot. And at this moment Jesus totally overturns his world. Now we go from teacher/boss/chief to LORD.
- Peter’s description of himself is the first time the word sin or sinful is used in Luke’s gospel.
- Jesus showed Peter that he could make a lot of money in a hurry. But there is in God’s economy something more important: people with souls.

To hear sermons and access past study guides visit www.wepc.org/archivedsermons
Questions? Contact Pastor Kevin Greene, kevin@wepc.org